| Amend | ment |
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 Disclosure Report Cover
 Amendment

 Use this form for general report and committee information, must be signed and submitted along with other detailed forms.

Do not use this form to update information.

| 1. Committee In | formation | A State State State | | NAME: NO | | | N. S. S. S. L. S. | A A DESCRIPTION OF THE PARTY OF THE | |
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| a. Full Name | | | | | | | - | c. ID Number | |
| COMMITTEE TO ELECT A. L. COLLINS COMMISSIONER PM 2: 30 | | | | | | | ICQ-474-0-000 | | |
| b. Mailing Address (include City, State and Zip Code) | | | | | | | | d. Date Filed | |
| 430 WEST MOUNTAIN STREET | | | | | | | 01/00/0010 | | |
| KERNERSVILLE, NC 27284 ELECTRONICALLY | | | | | | | 01/08/2019 | | |
| | | | | | | CEE CTAT | E WEBSITE | e. Phone Number | |
| | | | | | | SEE STAT | ETE REPORT | (336) 996-6475 | |
| FOR COMPLETE REPORT (336) 996-6475 2. Report Year 3. Period Start Date (mm/dd/yy) 4. Period End Date (mm/dd/yy) 580 fbeas urer Full Name | | | | | | | | | |
| | | | | | | +1+1+1+1+1+1 | | Y E HUNTER | |
| 2018 10/21/2018 | | | | | | 8 | WIIIINI | I L HONIER | |
| 6. Type of Comm | | the second se | | e of Repor | | | type of rep | port from one category) | |
| X Candidate Can | | rty | Munic | | | ate/County | | Referendum | |
| Joint Fundraise | _ | | | Organizatio | | Organizatio | onal | Organizational | |
| Referendum | Contract of Contra | gal Expense Fund | | Thirty-five | the second se | Quarterly | | Pre-referendum | |
| 7. Type of Fund | | ole, check one) | | Pre-primar | | Contraction and Contraction | | Final | |
| Booster Fund | | | | Pre-election | n | | | Supplemental Final | |
| Building Fund | | | | Pre-runoff | | Third | | Annual | |
| | lection Year Car | | | Semi-annua | | | | Special | |
| NC Public Can | npaign Financin | g Fund | | Mid Ye | | Semi-annual | | | |
| | | | | Year E | | | | 10. Special Report Name | |
| Other: | | D. Contraction | | Final | | | nd | | |
| 8. Number of Fu | ndraisers thi | s Report | | Special | | Final | | | |
| | 0 | | | | | Special | | | |
| 3. Account Infor | mation | | 14.84 | | 3. Accou | nt Informati | ion | The second second second second | |
| a. Financial Insti | tution Full Na | ıme | | | a. Financial Institution Full Name | | | | |
| COMMITTEE | TO ELECT A | . L. COLLINS | | | | | | | |
| COMMISSION | ER | | | | _ | | | | |
| b. Purpose | | c. Account Cod | le | | b. Purpos | e | | c. Account Code | |
| FOR CAMPAIC | GN | | 1 | | | | | r | |
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| | | d. Period Begin | | ce | | | | d. Period Begin Balance | |
| | | \$ 767. | 38 | | | | | \$ | |
| CERTIFICATIO | N | | | | | | | | |
| | | or Fund is in co | mpliand | ce with all a | nnlicable | nrovisions | ofArticle | 22A, 22B & 22D-22M of | |
| Chapter 163 of | f the NC Gene | ral Statutes and | that no | o funds are | comminal | led with nro- | bibited or | other non-disclosed | |
| Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true, and correct and that I have been trained by the NC State Board | | | | | | | | | |
| iundo: Flurin | | | inpierer | | oneer and | 1 1 mave | been train | eu by the NC State Board | |
| White | reaf. | tinten | | $\Lambda \lambda$ | $\lambda \mathcal{H}$ | the | A | 01/08/2019 | |
| Pr | inted Name of S | Signer | | Sign | at ure of Ap | pointed Treas | surer | Date | |
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| Date Data Entered: | | Employ | Employee: | | | Signer has not receiver. | | | |
| | | | | | | mandatory training | | | |
| Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, | | | | | | | | | |
| assistant treasurer, custodian of books information, or account information. | | | | | | | | | |
| Y | ou must amen | d the Statemen | ofOrg | anization (| CRO-2100 | A-E) to mak | e committe | ee changes. | |
| CRO-1000 | | | | State Board | | | | December 2007 | |